

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
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# **BOARD OF ASSESSORS** **Scheduled Meeting Agenda** *for October 13, 2010 at 6:00pm* *Assessors Office Town Hall, 32 Main Street*

- 1) Open Meeting
- 2) Approval of September 8, 2010 minutes
- 3) Sign Motor Vehicle Abatement Report for month of September 2010
- 4) Sign Motor Vehicle Commitments:  
2010 - 5 and 2009 - 11
- 5) Sign Boat Excise Commitment
- 6) Chairman of the Board to sign a New Chapter 61 Certificate for property located at 118 Tuckerman Road, David and Christina Sargent which will go into effect for the FY12 year.

***Discuss:*** *Goals and Objections for the Boards meeting with the Selectmen on October 18, 2010.*

**Adjournment**